

BANDITS, WARLORDS, OR TERRORISTS? ANALYZING CONFLICT ACTORS IN NORTHWESTERN NIGERIA

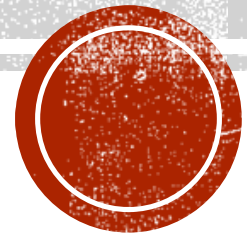
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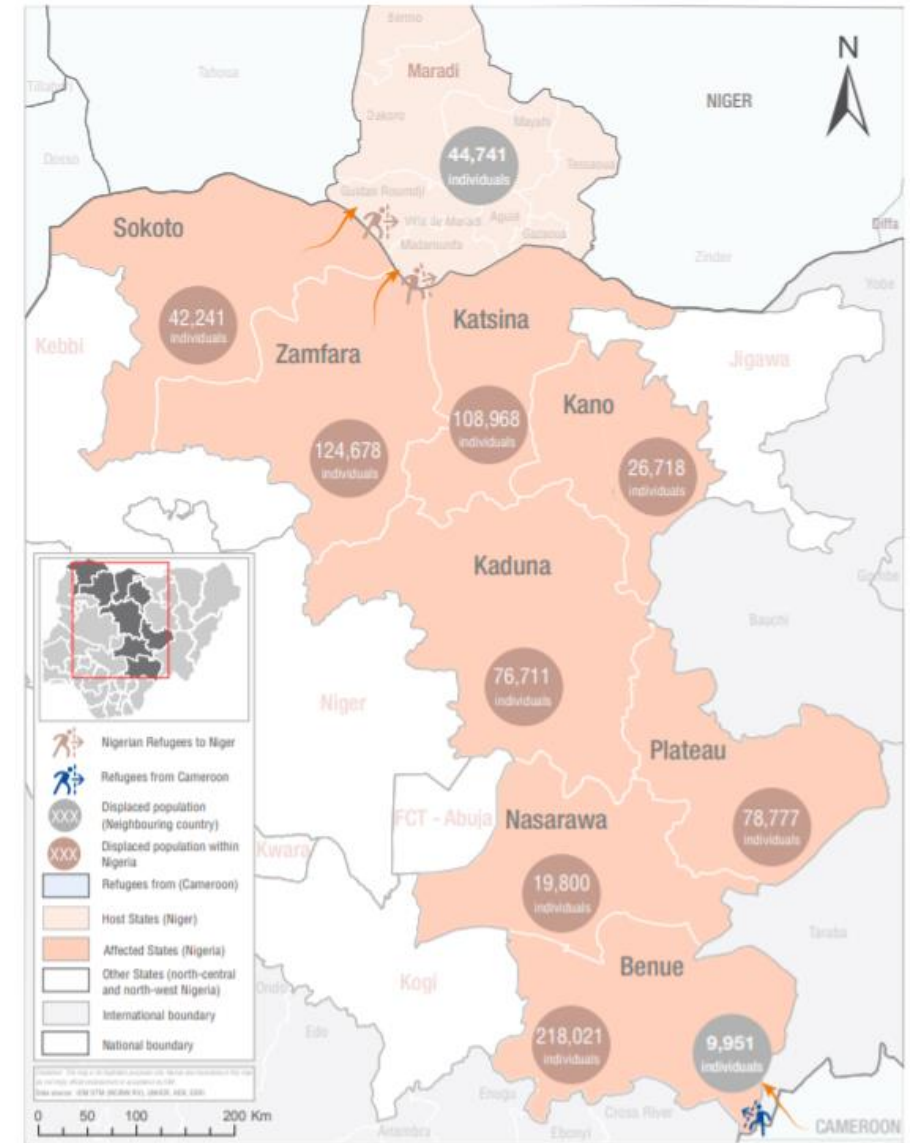
OVERVIEW & OBJECTIVES

- Develop a framework for analyzing the intersections of criminality, insurgency, and intercommunal conflict that may be used within Nigeria and beyond
- I want to make clear that this conflict is... complex; the “bandits” are not a monolith
- Compare these militants to existing terms and frameworks
- Key question: Are these militants driven by material interests or political objectives?
 - The challenge of discerning motivations
 - Mobilizing around political grievances, but uninterested in politics?



WHY DOES THIS MATTER?

- Immense humanitarian impact
 - 8,000+ dead (real toll much higher)
 - Nearly one million displaced
 - 600,000 children out of school
- Most geographically dispersed security challenge in Nigeria today
- Polarizing issue, fuels ethnoregional and ethnoreligious divisions
- Strains Nigeria's limited security resources



CONFLICT HISTORY



- Banditry historically existed on smaller scale
- Grows as a result of farmer-herder conflict
- Political context: Rise of new actors, patronage in Fourth Republic
- Weapons proliferate throughout Sahel after Libya collapses
- Farmer-herder conflict takes on ethnic, sometimes religious dimensions



“SOCIAL BANDITS”

- Bandits exist throughout history; some are revolutionaries, state-builders
- Hobsbawm identifies banditry as political phenomenon, interested in its “social protest function”
 - “Revolutionary traditionalists” defending peasantry from encroachment of bourgeoisie
- Theoretical distinction between “social bandit” and “criminal bandit” often breaks down in practice
 - Bandits of NW protect some rural communities, terrorize others
- Do bandits embody social norms of peasantry, or an esoteric subculture?



DOES TERROR EQUAL TERRORISM?

- No consensus definition, but terrorism generally understood as politically oriented violence
- Is terrorism a tactic, or the essence of a movement?
- Uncertainty of bandit political objectives
- “Narcoterrorism” model of criminal groups employing terrorism to create political space for illicit enterprise
 - Debates over law enforcement or military response
- Terrorism label possibly confusing in context of northwest



A BANDIT-JIHADIST NEXUS?

- Boko Haram splinter group Ansaru based in northwest
- Coexistence and cooperation, but not much convergence
- Some Shekau guys, fleeing ISWAP, seeking to join bandits
- Bandits aligned with jihadists still exercise autonomy
- What would motivate bandits to adopt ISWAP/Ansaru political economy?



WARLORDS?

- “Individuals who control small pieces of territory using a combination of patronage and force” – Kimberly Marten
- “Roving bandits” to “stationary bandits”
- May provide rudimentary governance but primarily pursuing personal power, wealth
 - Bandits’ “turf” often includes villages
- Benefit from regime patronage networks
 - Less so in NW Nigeria, where herders not generally part of political elite
- Exist through complicity of state leaders
 - De facto rather than de jure in NW



CONFLICT/VIOLENT ENTREPRENEUR



- Volkov's *Violent Entrepreneurs* of post-Soviet Russia manage a resource (violence) that is in demand as “shock therapy” creates new political economy
- Utility of phrase: captures thin line between licit and illicit violence in regions with weak rule of law
- But flattens all actors into one, elides identity and ideology
- Works best when sponsorship not in question
- Overly academic phrase



DEFINING THE BANDIT-WARLORD



- Militants whose violence is primarily geared towards resource accumulation; who are *de facto* sovereigns and powerbrokers within a circumscribed area; who mobilize support around identity-based grievances; but who lack a broad political agenda
 - “Criminal insurgency with Nigerian characteristics” (insurgency > terrorism)



CONCLUSION: “PAROCHIAL REBELS,” COOPTATION, AND “LEGAL” WARLORDISM?

How do you stabilize a region that is home to dozens of armed groups?



